



Test Valley Angling Club & Southampton Piscatorial Society - APPLICATION FORM

Membership Year - 1st April 2018 to 31st March 2019

Membership Secretary - Mr. T Stephens - Telephone 01794 368917 / 07850 010 460.

You are required to provide a current Passport size photo with this application.

If you are using this form because you don't have your renewal form but were a member in 2017/18, please print the receipt number here.

OFFICE USE ONLY	
Number	
Associate	
Cash	
Cheque	

Categories of Membership

ADULT - 16* or over on the 1st April in the current membership year. **If you are over 18, this fee can include a partner plus you may take with you free - up to four children, up to the age of 16, @ the 1st April in the current membership year.** Please record Names and DoB at the bottom of this form.

Annual Fee	£116.00	<input type="checkbox"/>
Entrance Fee	£20.00	<input type="checkbox"/>

OAP - 65 years of age or over on the 1st April in the current membership year.

Annual Fee	£78.00	<input type="checkbox"/>
Entrance Fee	£10.00	<input type="checkbox"/>

LESS ABLED - Proof of Disability Living Allowance or "Blue Badge" is required.

Annual Fee	£78.00	<input type="checkbox"/>
Entrance Fee	£10.00	<input type="checkbox"/>

Details: _____

*** All members under the age of 18 years shall be deemed by the club to have obtained the consent of their Parent or Guardian before fishing.**

Parent or Guardian signature is required here

ONLY COMPLETE THE JUNIOR/JUVENILE SECTIONS BELOW IF YOU ARE JOINING IN YOUR OWN RIGHT AND ARE NOT INCLUDED WITHIN THE ADULT MEMBERSHIP

JUNIOR - Those persons aged 13 to 15 years of age on the 1st April in the current membership year.

Annual Fee	£45.00	<input type="checkbox"/>
Entrance Fee	£5.00	<input type="checkbox"/>

NON FISHING - Membership of the club without actually fishing.

Annual Fee	£19.00	<input type="checkbox"/>
------------	--------	--------------------------

JUVENILE - Less than 13 years of age @ 1st April in the current membership year. A current Adult members signature (over the age of 18) with their membership number must accompany this application. This Adult member will be held responsible for ensuring that the Juvenile abides by all Club rules and bye-laws. Juveniles must be accompanied at all times by this Adult member whilst on club waters or property.

Annual Fee	£38.00	<input type="checkbox"/>
Entrance Fee	£5.00	<input type="checkbox"/>

Current Adult Member Signature - here _____

2018 Adult Membership ticket number here _____

3rd ROD/NIGHT TICKET - 3 Rods can only be used between the 1st November and the end of February on limited waters. The Night Fishing Ticket is required to fish on all club waters between Dusk & Dawn unless night fishing is prohibited by a bye-law or other rule. A ticket can be purchased from the Membership Secretary at any time prior to fishing at night or using 3 rods.

Annual Fee	£25.00	<input type="checkbox"/>
------------	--------	--------------------------

GATE KEY(s) - Ordinary key for most waters. In addition, if you're Less Able/OAP you can apply for a key to **Willow lake car park . (Keys are refundable on proof of payment via the Membership Secretary)

Ordinary	£10.00	<input type="checkbox"/>
**Less abled/OAP(Willow)	£10.00	<input type="checkbox"/>

VOLUNTARY CHARITABLE DONATION - Forwarded onto the charity of the committee's choice.

Prime Member Information Please Print Clearly as data interpreted incorrectly will affect your requests for Guest Tickets/River Test bookings **You must supply a current Passport size photo.**

Mr/Mrs/Miss/Ms/Dr. _____

Title _____ First Name _____ Last Name _____

Address _____ Town _____

City _____ Post Code _____ Tel No. _____

Age-if under 18 @1st April 2018 D.o.B. is required d d / m m / y y y y Occupation _____ Car Reg. _____

Email address _____

You must supply a current Passport size photo with this application. Category _____ £ : _____

Failure to do so will result in your membership not being returned promptly.

I agree to abide by the Club Rules & Bye-laws, the Country Code & all those acts of Parliament, Local Authority Bye-laws & E.A. Bye-laws relating to Freshwater Fish & Angling and its various Close Seasons.

Credit /Debit cards will not be acceptable. MAKE CHEQUES/Postal order PAYABLE TO: **TEST VALLEY ANGLING CLUB** **Less Able/OAP(Willow)Key _____

Entrance Fee £ : _____

3rd Rod/Night £ : _____

Ordinary Gate Key £ : _____

Voluntary Donation £ : _____

Total £ : _____

Enter amounts as applicable

Tick if you will attend Working parties

Tick if you want to become a Bailiff

Prime Member Signature _____ Date _____

SEND TO: TVAC & SPS, Po Box 367, ROMSEY, SO51 0QJ

Details of partner plus children Mr/Mrs/Miss/Ms/Dr. Partner's first name Partner's last name

Title _____

Children's first name Children's last name D.o.B.

	d	d	/	m	m	/	y	y	y	y
	d	d	/	m	m	/	y	y	y	y
	d	d	/	m	m	/	y	y	y	y
	d	d	/	m	m	/	y	y	y	y